# Mandatory Public Disclosure

#### A: GENERAL INFORMATION:

| SL No. | INFORMATION                       | DETAILS  |  |
|--------|-----------------------------------|--|--|
| 1      | NAME OF THE SCHOOL                | S V GOVT MODEL SCH NIMBI JADHAN LADNUN NAGAUR RJ                           |  |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 1720126  |  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 12098  |  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | SWAMI VIVEKANAND GOVT MODEL SCHOOL, NIMBI JADHAN, LADNUN, NAGAUR, - 341316 |  |
| 5      | PRINCIPAL NAME                    | SUNIL DUTT SHARMA  |  |
| 6      | PRINCIPAL QUALIFICATION           | POST GRADUATION  |  |
| 7      | SCHOOL EMAIL ID                   | Ladnunsvgms@gmail.com  |  |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 7688947799   |  |

#### B: DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE           |  |
|--------|---|--|--|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | http://www.svgmsladnun.com/download/download_1631523852784.pdf |  |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE   | http://www.svgmsladnun.com/download/download_1631523751051.pdf |  |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | http://www.svgmsladnun.com/download/download_1631522072702.pdf |  |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE   |  |  |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE   | http://www.svgmsladnun.com/download/download_1631522462508.pdf |  |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY   | http://www.svgmsladnun.com/download/download_1631522776056.pdf |  |
| 7      | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | http://www.svgmsladnun.com/download/download_1631523852784.pdf |  |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | http://www.svgmsladnun.com/download/download_1631523032223.pdf |  |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

| SL No. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE           |  |
|--------|--|--|--|
| 1      | FEE STRUCTURE OF THE SCHOOL  | http://www.svgmsladnun.com/download/download_1631523120959.pdf |  |
| 2      | ANNUAL ACADEMIC CALENDER   | http://www.svgmsladnun.com/download/download_1631522858354.pdf |  |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | http://www.svgmsladnun.com/download/download_1631523289587.pdf |  |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | http://www.svgmsladnun.com/download/download_1631523368676.pdf |  |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://www.svgmsladnun.com/download/download_1631523442578.pdf |  |

## D: STAFF (TEACHING):

| SL No. | INFORMATION | DETAILS           |
|--------|-------------|-------------------|
| 1      | PRINCIPAL   | SUNIL DUTT SHARMA |

| 2 | TOTAL NO. OF TEACHERS                      | 17   |
|---|--|------|
|   | PGT  | 6    |
|   | TGT  | 11   |
|   | PRT  | 0    |
| 3 | TEACHERS SECTION RATIO                     | 30:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR                | 2    |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 2    |

## RESULT CLASS: X

| SL<br>No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS<br>PASSED | PASS PERCENTAGE | REMARKS  |
|-----------|------|----------------------------|---------------------------|-----------------|----------|
| 1         | 2021 | 73                         | 73                        | 100             | ALL PASS |

### RESULT CLASS: XII

| SL<br>No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS<br>PASSED | PASS PERCENTAGE | REMARKS  |
|-----------|------|----------------------------|---------------------------|-----------------|----------|
| 1         | 2021 | 29                         | 29                        | 100             | ALL PASS |

## E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION   | DETAILS                                     |  |
|--------|---|---|--|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 40467                                       |  |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 14 & 50                                     |  |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 5 & 63                                      |  |
| 4      | INTERNET FACILITY   | YES   |  |
| 5      | NO. OF GIRLS TOILETS  | 7   |  |
| 6      | NO. OF BOYS TOILETS   | 12  |  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=5FZrIcWHYK8 |  |